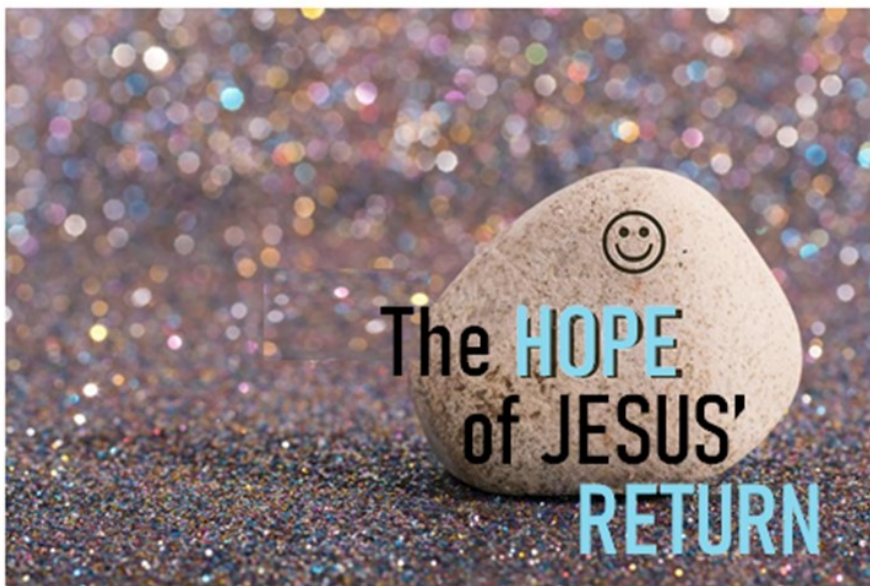


First Presbyterian Church

Newton, Kansas



All Things Made New

900 Columbus Ave • Newton, KS 67114-1600
newtonfpc@gmail.com • www.firstpresnewton.org
Office: 316-283-0504
Find us on Facebook and YouTube!

May 8, 2022

~ Mothers are not only those with children, it is those who value life. ~

First Presbyterian Church - Newton, Kansas

10:30 a.m. ~ May 8, 2022 ~ Mother's Day

Rev. Scott McGinnis, Pastor

Kelli Glann, Organist

PH = The Presbyterian Hymnal LUYH = Lift Up Your Hearts Songbook

✠ Congregation invited to stand, if able

PRELUDE *"Come Thou Fount of Every Blessing" (by John Wyeth)*

CONGREGATIONAL LIFE *Welcome, Announcements, Guests, Prayer Requests*

MINUTE FOR MISSION - Presb Women Birthday Offering *Susan Wyman*

150th Celebration Count Down: Mother's Day Special Music

"His Banner Over Me is Love" & "I've Got Peace Like a River" ~ Lil' Worship Warriors

✠ **CALL to WORSHIP**

One: Creator God, our Alpha and Omega,

*All: we are your beloved. Come, fill this gathering with your
gracious presence.*

One: Almighty God, who reigns in glory,

All: we lift our voices to sing your praises and magnify your name.

One: Merciful and loving God,

All: we give thanks for all the blessings you have given us.

One: Holy and sustaining God,

All: inspire and empower us to do your will each and every day.

✠ **LORD'S PRAYER** *(Pray in unison)*

*Our Father, who art in heaven, hallowed be Thy name. Thy kingdom
come, Thy will be done, on earth as it is in heaven. Give us this day our
daily bread. And forgive us our debts, as we forgive our debtors. And
lead us not into temptation, but deliver us from evil. For Thine is the king-
dom, and the power, and the glory forever. Amen.*

✦ HYMN

"How Great Thou Art"

PH #467

✦ PRAYER OF CONFESSION & ASSURANCE OF PARDON *(Recite in unison)*

Father God, you have given us a glimpse into your heart of love. We praise you! Your city full of healing and hope is our future and our present. Show us how to take part in the mystery as you transform the world and its people. We ask for forgiveness for our sins; thankful for your faithfulness to forgive. Bring us to your New Jerusalem, eager to drink its waters and live for you. We thank you for this vision in your infinite peace, in Jesus name, Amen.

✦ CHORAL RESPONSE

"Gloria Patri"

PH #579

Glory be to the Father and to the Son and to the Holy Ghost!

As it was in the beginning, is now and ever shall be! World without end, Amen, Amen!

CHILDREN'S MESSAGE

Mary McGehee

(After Children's Message, children 2 years through 2nd Grade are welcome to join Lil Worship Warriors downstairs)

HYMN

"Seek Ye First"

PH #333

SCRIPTURE

Revelation 21:1 - 22:5 (NASB) *(insert)*

Brent Glann

Reader: *This is the Word of the Lord.* **People:** *Thanks be to God*

MESSAGE The HOPE of JESUS' RETURN:

All Things Made New

Rev. Scott McGinnis

GOD'S TITHES AND OUR OFFERINGS

OFFERTORY

"Borning Cry" (Arr. Robert Hobby)

✦ DOXOLOGY & Birthday Offering PRAYER OF DEDICATION PH #592

*Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

✦ HYMN

"We All Are One in Mission"

PH #435

✦ BENEDICTION

POSTLUDE

"Fanfare" (by David Stiver)

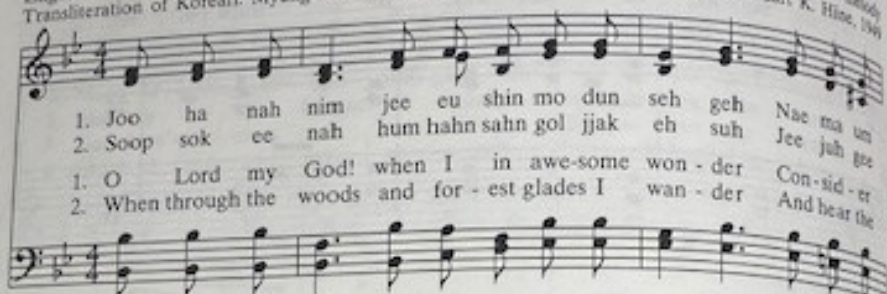
How Great Thou Art

O STORE GUD 11.10.11.10 with refrain

Carl Gustav Boberg, 1885

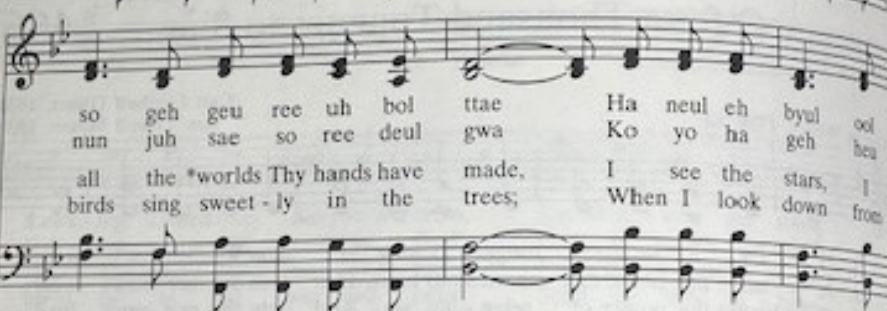
English version: Stuart K. Hine, 1953

Transliteration of Korean: Myung Ja Yoo, 1989

Swedish folk melody
Harm. Stuart K. Hine, 1949


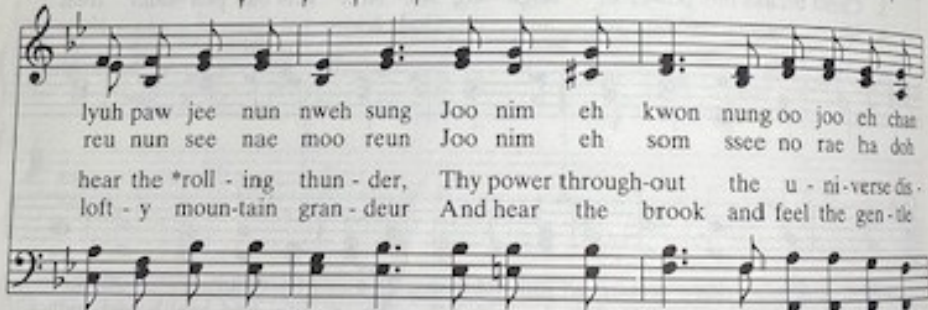
1. Joo ha nah nim jee eu shin mo dun seh geh Nae ma um
2. Soop sok ee nah hum hahn sahn gol jjak eh suh Jee juh gee

1. O Lord my God! when I in awe-some won-der Con-sid-er
2. When through the woods and for-est glades I wan-der And hear the



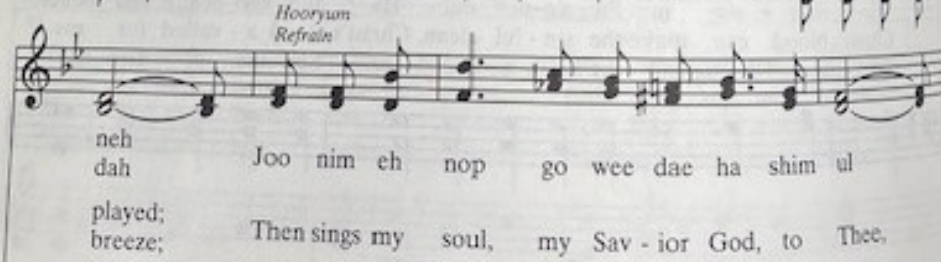
so geh geu ree uh bol ttae Ha neul eh byul ool
nun juh sae so ree deul gwa Ko yo ha geh heu

all the *worlds Thy hands have made, I see the stars, I
birds sing sweet-ly in the trees; When I look down from



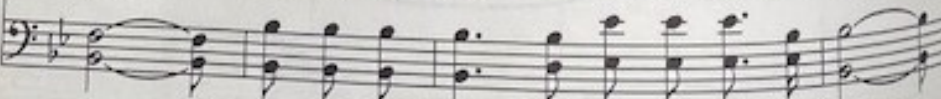
lyuh paw jee nun nweh sung Joo nim eh kwon nung oo joo ch chan
reu nun see nae moo reun Joo nim eh som ssee no rae ha doh

hear the *roll-ing thun-der, Thy power through-out the u-ni-verse is-
loft-y moun-tain gran-deur And hear the brook and feel the gen-tle



neh
dah Joo nim eh nop go wee dae ha shim ul

played;
breeze; Then sings my soul, my Sav-ior God, to Thee.



Nae young hon ee chan yahng ha neh Joo nim eh nop go
 How great Thou art, how great Thou art! Then sings my soul, my

wee dae ha shim eul Nae young hon ee chan yahng ha neh
 Sav - ior God, to Thee, How great Thou art, how great Thou art!

1. Joo ha nah nim tok seng ja ak kim up see
 Oo ree rul wee hae ddang eh bo nae uh
 Seep ja ga eh pee heul lyuh juk keh ha
 sa
 Nae mo dun chway rul goo sok ha shun
 neh
Hooryum

3. And when I think that God, His Son
 not sparing,
 Sent Him to die, I scarce can take it in;
 That on the cross, my burden gladly
 bearing,
 He bled and died to take away my sin;
Refrain

4. Nae joo Ye su seh sahng eh dah see ol itae
 Juh chun goo geu ro nal in doh ha ree
 Na kyum son hee up deu ryuh kyung
 bae ha myuh
 Young won hee joo rul chan yahng ha
 ree rah
Hooryum

4. When Christ shall come with shout
 of acclamation
 And take me home, what joy shall
 fill my heart!
 Then I shall bow in humble adoration,
 And there proclaim, my God,
 how great Thou art!
Refrain

*Original English words were "works" and "mighty."

Glory Be to the Father

Gloria Patri

Henry W. Greatorex, 1851

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Soprano and Alto parts, while the Tenor and Bass parts provide harmonic support with chords and moving lines. The lyrics are printed below the vocal staves.

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; As it was in the be - gin - ning, is

now, and ev - er shall be, world with-out end. A - men, A - men.

333

Seek Ye First

LAFFERTY Irregular

Karen Lafferty (b. 1948)

Karen Lafferty (b. 1948)

Chord progression: D, F#m, G, D, G

Descant: Al - le - lu - ia, Al -

1. Seek ye first the king - dom of God And His
 2. Ask and it shall be giv - en un - to you, Seek and

Chord progression: D, Em, A7, D, F#m

le - lu - ia, Al - le -

righteousness, And all these things shall be
 ye shall find, Knock and the door shall be

Chord progression: G, D, G, D, A7, D

lu - ia, Al - le - lu - ia!

add - ed un - to you, Al - le - lu, al - le - lu - ia!
 o - pened un - to you, Al - le - lu, al - le - lu - ia!

Scripture - Revelation 21:1 - 22:5 (NASB)

The New Heaven and Earth

21 Then I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and there is no longer *any* sea. ² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne, saying, "Behold, the tabernacle of God is among the people, and He will dwell among them, and they shall be His people, and God Himself will be among them, ⁴ and He will wipe away every tear from their eyes; and there will no longer be *any* death; there will no longer be *any* mourning, or crying, or pain; the first things have passed away."

⁵ And He who sits on the throne said, "Behold, I am making all things new." And He said, "Write, for these words are faithful and true." ⁶ Then He said to me, "It is done. I am the Alpha and the Omega, the beginning and the end. I will give *water* to the one who thirsts from the spring of the water of life, without cost. ⁷ The one who overcomes will inherit these things, and I will be his God and he will be My son. ⁸ But for the cowardly, and unbelieving, and abominable, and murderers, and sexually immoral persons, and sorcerers, and idolaters, and all liars, their part *will be* in the lake that burns with fire and brimstone, which is the second death."

⁹ Then one of the seven angels who had the seven bowls, full of the seven last plagues, came and spoke with me, saying, "Come here, I will show you the bride, the wife of the Lamb."

The New Jerusalem

¹⁰ And he carried me away in *the* Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God, ¹¹ having the glory of God. Her brilliance was like a very valuable stone, like a stone of crystal-clear jasper. ¹² It had a great and high wall, with twelve gates, and at the gates twelve angels; and names *were* written on *the gates*, which are *the names* of the twelve tribes of the sons of Israel. ¹³ *There were* three gates on the east, three gates on the north, three gates on the south, and three gates on the west. ¹⁴ And the wall of the city had twelve foundation stones, and on them *were the* twelve names of the twelve apostles of the Lamb.

¹⁵ The one who spoke with me had a gold measuring rod to measure the city, its gates, and its wall. ¹⁶ The city is laid out as a square, and its length is as great as the width; and he measured the city with the rod, twelve thousand stadia; its length, width, and height are equal. ¹⁷ And he measured its wall, 144 cubits, *by* human measurements, which are *also* angelic *measurements*. ¹⁸ The material of the wall was jasper; and the city was pure gold, like clear glass. ¹⁹ The foundation stones of the city wall were decorated with every kind of precious stone. The first foundation stone was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald; ²⁰ the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst. ²¹ And the twelve gates were twelve pearls; each one of the gates was a single pearl. And the street of the city was pure gold, like transparent glass.

²² I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple. ²³ And the city has no need of the sun or of the moon to shine on it, for the glory of God has illuminated it, and its lamp *is* the Lamb. ²⁴ The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵ In the daytime (for there will be no night there) its gates will never be closed; ²⁶ and they will bring the glory and the honor of the nations into it; ²⁷ and nothing unclean, and no one who practices abomination and lying, shall ever come into it, but only those whose names are written in the Lamb's book of life.

The River and the Tree of Life

22 And he showed me a river of the water of life, clear as crystal, coming from the throne of God and of the Lamb, ² in the middle of its street. On either side of the river *was* the tree of life, bearing twelve *kinds* of fruit, yielding its fruit every month; and the leaves of the tree *were* for the healing of the nations. ³ There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him; ⁴ they will see His face, and His name *will be* on their foreheads. ⁵ And there will no longer be *any* night; and they will not have need of the light of a lamp nor the light of the sun, because the Lord God will illuminate them; and they will reign forever and ever.

592 Praise God, from Whom All Blessings Flow

Doxology

OLD HUNDREDTH LM

Thomas Ken, 1695, 1709

Genevan Psalter, 1551

Praise God, from whom all bless-ings flow; Praise *Him, all crea-tures

The first line of the musical score is written on a grand staff (treble and bass clefs). The melody is in the treble clef, and the bass line is in the bass clef. The key signature has one sharp (F#). The lyrics are: "Praise God, from whom all bless-ings flow; Praise *Him, all crea-tures".

here be-low; Praise *Him a-bove, ye heaven-ly host;

The second line of the musical score continues the melody and bass line. The lyrics are: "here be-low; Praise *Him a-bove, ye heaven-ly host;".

Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

The third line of the musical score concludes the piece. The lyrics are: "Praise Fa-ther, Son, and Ho-ly Ghost. A-men.".

* Or "God."



Celebrating a Century of Giving and Receiving
Celebrando un siglo de dar y recibir

나눔의 100년을 기념하며



Birthday Offering of Presbyterian Women
Ofrenda del Cumpleaños de mujeres presbiterianas

년 장로교 여성 생일 헌금

2022 Presbyterian Women *Birthday Offering* Recipients



Mission at the Eastward (MATE) McCleary House Transitional Housing

missionattheeastward.org

Farmington, Maine

\$80,000

The Birthday Offering grant will help renovate McCleary House for people experiencing homelessness. Poverty has been increasing in Maine, with a growing number of vulnerable people losing their homes due to job loss, eviction, sickness or economic hardship—all complicated in the last years by the pandemic. This transitional home will provide a warm and healthy place to live for 3-4 families or 6-8 individuals over the course of the year, as most guests stay just a few months. The renovated home will provide a safe space for individuals to begin the psycho-social, educational and vocational work needed to move forward with their lives.

Iglesia Presbiteriana de Lares, Puerto Rico Jesus Feeds the Five Thousand

facebook.com/iglesia.lares

Lares, Puerto Rico

\$105,000

Following Hurricane Maria in 2017 and the January 2020 earthquakes in Puerto Rico, the Presbyterian Church in Lares has become the go-to location in the community for food, purified water and personal items. With much of the population elderly and infirmed, they rely on the church for help with necessities. Because the church's kitchen is small, dated and not code compliant, upgrades are needed to continue providing this ministry. With funding from the Birthday Offering, all appliances, wiring, lighting and plumbing will be replaced and the facility will be made ADA accessible. Solar panels and a heavy-duty generator will be installed to provide uninterrupted electrical service and water availability.

Today @NFPC



150th Celebration - Happy Mother's Day!

Presbyterian Women Birthday Offering FPC Youth Singing

9:15 am: Sunday School for all Ages

10:10 am: Common Ground Coffee
Fellowship

During Worship: Lil' Worship Warriors

Worship Team

Greeter: Libby Trussell

Ushers: Ron & Carol Cheyney and
Phil Anderson

Video/Livestream Tech: Larry Trussell or
Steve Tangeman

Audio/Sound Tech: Greg McGehee

This Week @NFPC

Tuesday, May 10th

1:30 pm– Memorial Committee Meeting

6:30 pm-8:30 pm: Prairie Bronze Bell Choir

Wednesday, May 11th

10:00 am– Pres Women Circle

6:30 pm– FPC Bell Choir

Thursday, May 12th

7:00 pm– Outreach Team Meeting &
150th Celebration Meeting

Saturday, May 14th

9:30 am– FPC Pres Women
Spring Gathering at
the Breadbasket!



Sunday, May 15th

150th Celebration - Wear 150th T-shirt

9:15 am– Sunday School for all Ages

*Note: Last Youth Sunday School is
next Sunday, May 22nd.
(summer break)
Adult Sunday School will continue*

9:30 am– FPC Bell Choir

10:10 am: Common Ground Coffee
Fellowship

During Worship: BELLS Play!!
Lil' Worship Warriors



11:30 am to 1:00 pm– Kids Connection

1:00 pm to 3:00 pm– JUMP!



*Do not neglect to do good
and to share what you
have, for such sacrifices
are pleasing to God.*

—Hebrews 13:16

We Invite You to Celebrate with Us!

First Presbyterian Church

Worshipping for 150 years
1872 2022

On **Sunday, July 10, 2022**, First Presbyterian Church will hold a Birthday Celebration service for our 150 years worshipping in Newton, KS. The service will begin at 10:00am. Past members and Church staff plus a few surprise visitors will be invited to join us.

We ask that you RSVP for the meal by June 26, 2022. This form can be mailed to the Church office, First Presbyterian Church, 900 Columbus Ave, Newton, KS, 67114-1600, or placed in the offering tray. You may also RSVP by email (newtonfpc@gmail.com) or call the church office at 316-283-0504 (please leave a message). Additionally, you may email or call Pam Trussell: ptrussell4@cox.net or call 316-737-1927 to leave a message.

P.S. Please share your memories too! See other side!



RSVP for FPC's 150th Birthday Celebration Lunch
Sunday, July 10th

Lunch, served after worship, is our gift to you!



Name(s): _____

Number attending the meal: _____

We pray that you will be able to join us for worship at 10:00 a.m. on July 10th

Blessings to you, and your family from the FPC 150th Celebration Committee

Have you shared your memories?

The 150th Celebration Committee would like to hear about memories you have of attending First Presbyterian Church (FPC), either the Church at Seventh and Main Street or the current Church at 900 Columbus Avenue.

First Presbyterian Church
Celebrating 150 Years in 2022

 www.FirstPresNewton.org 
newtonfpc@gmail.com Office: 316-283-0504
Livestream on YouTube ~ Like us on Facebook

You can answer some or all these questions or write what you specifically would like to share. Use additional pages if necessary! This can be sent to any of the contacts listed on the 150th Celebration Invitation on the front page. Thank you so much!!

Name: _____

My first memories of FPC are:

Favorite time of year at FPC: (Christmas, Easter...)

Memories of past Ministers or members:

Memorable Sunday School events or teacher(s):

Group activity you never want(ed) to miss:

Memories of special events held at FPC for you and/or your family:

Add any other thoughts about FPC or copies of any photos (no originals please) that you would like to share:

P.S. Please RSVP for the service meal too! See other side!

435

We All Are One in Mission

ES FLOG EIN KLEINS WALDVÖGELEIN 7.6.7.6 D

Rusty Edwards, 1986; alt.

Memmingen ms., 17th century
Harm. George Ratcliffe Woodward, 1904

1. We all are one in mis - sion, We all are one in call,
2. We all are called for ser - vice To wit - ness in God's name;
3. Now let us be u - nit - ed And let our song be heard.

Our var - ied gifts u - nit - ed By Christ, the Lord of all.
Our min - is - tries are dif - ferent, Our pur - pose is the same:
Now let us be a ves - sel For God's re - deem - ing word.

A sin - gle, great com - mis - sion Com - pels us from a - bove
To touch the lives of oth - ers By God's sur - pris - ing grace
We all are one in mis - sion, We all are one in call,

To plan and work to - geth - er That all may know Christ's love.
So ev - ery folk and na - tion May feel God's warm em - brace.
Our var - ied gifts u - nit - ed By Christ, the Lord of all.